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8 UNITED STATES DISTRICT COURT
9 NORTHERN DISTRICT OF CALIFORNIA

10 JACK BUCKHORN AND ANISA M. }
THOMSEN AS TRUSTEES OF THE }
11 REDWOOD EMPIRE ELECTRICAL }
WORKERS HEALTH AND WELFARE }
12 TRUST FUND, REDWOOD EMPIRE }
ELECTRICAL WORKERS PENSION }
13 TRUST, JOINT ELECTRICAL INDUSTRY }
TRAINING PROGRAM, NATIONAL }
14 EMPLOYEES BENEFIT FUND, }
AND REDWOOD EMPIRE ELECTRICAL }
15 WORKERS WORK RECOVERY FUND,

CASE NO.: 15-CV-04352 EDL
CASE MANAGEMENT
CONFERENCE STATEMENT
AND ~~PROPOSED~~ ORDER
As Modified

Date: April 19, 2016
Time: 10:00 A.M.
Place: Courtroom E, 15th Floor

16 Plaintiffs,
17 vs.
18 }
19 MARLON EUGENE HETTINGER,
individually and doing business as
HETTINGER ELECTRIC
20 Defendant(s).

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22 Plaintiff in the above-entitled action submits this Case Management Statement and
23 proposed order, and requests that the court adopt it as the Case Management Order in this case.
24 Defendant has been served. Default has been entered. Plaintiffs plan to file an amended
25 complaint and plan to file a default judgment.

26 **DESCRIPTION OF THE CASE**

27 This is a claim for unpaid employee benefits to Taft-Hartley Employee Benefit Trust
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1 Funds. Plaintiff request a continuance of the Case Management Conference until June 21 , 2016.
2 Default has been entered against the Defendant. On April 11, 2016, Plaintiffs finalized
3 settlement of a related payment bond claim and a claim to enforce a stop notice, with the
4 General Contractor on a project, Fregoso Builders, Inc.

5 Pursuant to the finalized settlement agreement with the General Contractor on the claim
6 against their payment bond and to enforce a stop notice, Plaintiffs have agreed to amend this
7 complaint against Hettinger Electric to include the General Contractor as a plaintiff to the extent
8 that they have made payments to the trust funds for benefits due by Hettinger Electric.

9 Plaintiffs will file and serve the amended complaint and prepare a default judgment
10 against the defendant prior to the requested June 21st settlement conference.

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Respectfully submitted,

13 Dated: April 12, 2016

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/S/
SUE CAMPBELL
Attorney for Plaintiff

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ORDER

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17 The Case Management Conference is hereby continued to June ~~21~~, 2016, at 10:00 A.M.,
18 updated Case Management Statement
in Courtroom E, 15th Floor. Plaintiff will file an ~~update and proposed action~~ seven (7) days prior
19 to the Case Management Conference.
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Dated: April 12, 2016

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Elijah R. O. Lopati
JUDGE OF THE U.S. DISTRICT COURT